



**DUE ON OR BEFORE MAY 31**

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### PEOPLE/STATISTICS FORM

**DISTRICT FESTIVAL:** \_\_\_\_\_ **DATE COMPLETED:** \_\_\_\_\_

The Saskatchewan Music Festival Association receives significant funding from the Lotteries Trust Fund for Sport, Culture and Recreation, and SaskCulture. In turn, statistical information regarding the diversity, effectiveness and scope of our programs is required by our funding agencies. We need your cooperation in providing this information. **Please complete all fields.**

- Record the number of entries/entrants immediately after your entry deadline. **Entries are to be counted BEFORE cancellations.** If exact numbers are not known in ensembles/choirs, please estimate! An **entry** is each performance in a class, by an individual or a group (and in some classes, may include more than one selection). An **entrant** is the person who has entered the festival.
  - A solo competitor entered in two classes counts as 2 ENTRIES and 1 ENTRANT.
  - An ensemble with 25 members counts as 1 ENTRY, and 25 ENTRANTS.

<b>NUMBER OF ENTRIES IN EACH DISCIPLINE:</b>					
Choral _____	Vocal _____	Musical Theatre _____	Speech Arts _____	Piano _____	Strings _____ Guitar _____
WW _____	Brass _____	Percussion _____	Band _____	Organ _____	School _____ Special Education _____
Other _____	<b>TOTAL NUMBER OF ENTRIES:</b> _____ (should agree with entries in Festival Program, before cancellations)				
<b>ENTRANTS:</b> Ages: under 19 _____	19-29 _____	30-54 _____	55+ _____	<b>TOTAL:</b> _____	
<b>NUMBER OF PARTICIPANTS THAT ARE NEWCOMERS TO CANADA (PAST FIVE YEARS) OR ABORIGINAL:</b> _____					
<b>(SOLO ENTRY FEE):</b> Solo: _____ (fee per entry)					

<b>ADJUDICATORS:</b> number hired: _____ number of days: _____ number of workshops: _____
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<b>SCHOLARSHIPS:</b> Total Number of awards: _____ Total Dollar amount awarded: _____
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<b>COMMITTEE AND VOLUNTEERS</b>					
Number of committee members throughout the year:					
Ages: under 19 _____	19-29 _____	30-54 _____	55+ _____	<b>TOTAL:</b> _____	
Number of volunteers (including committee):					
Ages: under 19 _____	19-29 _____	30-54 _____	55+ _____	<b>TOTAL:</b> _____	
Number of volunteer hours given by the above workers (estimate): <b>TOTAL:</b> _____					

**AUDIENCE** (total number in all sessions including final night): \_\_\_\_\_ **PROGRAMS** (number printed): \_\_\_\_\_

**NAME OF DELEGATES FROM YOUR FESTIVAL WHO ATTENDED THE PAST FALL CONFERENCE:**

\_\_\_\_\_

I acknowledge that in accordance with The Electronic Information and Documents Act, 2000 my electronic signature has the same effect as a signature.

Digital Signature:

Submitted by :