



**SASKATCHEWAN
MUSIC FESTIVAL
ASSOCIATION**
Classical Competitive Festivals

DUE ON OR BEFORE MAY 31

PO Box 37005 • Regina, SK • S4S 7K3
Phone: 306-757-1722 • Toll Free: 1-888-892-9929 • Fax: 306-347-7789
E-mail: sask.music.festival@sasktel.net

PEOPLE/STATISTICS FORM

DISTRICT FESTIVAL: _____ **DATE COMPLETED:** _____

The Saskatchewan Music Festival Association receives significant funding from the Lotteries Trust Fund for Sport, Culture and Recreation, and SaskCulture. In turn, statistical information regarding the diversity, effectiveness and scope of our programs is required by our funding agencies. We need your cooperation in providing this information. **Please complete all fields.**

- Record the number of entries/entrants immediately after your entry deadline. **Entries are to be counted BEFORE cancellations.** If exact numbers are not known in ensembles/choirs, please estimate! An entry is each performance in a class, by an individual or a group (and in some classes, may include more than one selection). An entrant is the person who has entered the festival.
 - A solo competitor entered in two classes counts as 2 ENTRIES and 1 ENTRANT.
 - An ensemble with 25 members counts as 1 ENTRY, and 25 ENTRANTS.

NUMBER OF ENTRIES IN EACH DISCIPLINE:					
Choral _____	Vocal _____	Musical Theatre _____	Speech Arts _____	Piano _____	Strings _____
Guitar _____	Woodwinds _____	Brass _____	Percussion _____	Band _____	Organ _____
Other _____	TOTAL NUMBER OF ENTRIES: _____ (should agree with entries in Festival Program, before cancellations)				
ENTRANTS: Ages: under 19 _____	19-29 _____	30-54 _____	55+ _____	TOTAL: _____	
NUMBER OF PARTICIPANTS THAT ARE NEWCOMERS TO CANADA (PAST FIVE YEARS) OR ABORIGINAL: _____					
NUMBER OF TEACHERS WHO ENTERED STUDENTS IN THIS FESTIVAL: _____			SOLO ENTRY FEE: _____ (amount per entry)		

ADJUDICATORS: number hired: _____	number of days: _____	number of workshops: _____
--	-----------------------	----------------------------

SCHOLARSHIPS: Total Number of awards: _____	Total Dollar amount awarded: _____
--	------------------------------------

COMMITTEE AND VOLUNTEERS					
Number of committee members throughout the year:					
Ages: under 19 _____	19-29 _____	30-54 _____	55+ _____	TOTAL: _____	
Number of volunteers (including committee):					
Ages: under 19 _____	19-29 _____	30-54 _____	55+ _____	TOTAL: _____	
Number of volunteer hours given by the above workers (estimate): TOTAL: _____					

AUDIENCE (total number in all sessions including final night): _____ **PROGRAMS** (number printed): _____

NAME OF DELEGATES FROM YOUR FESTIVAL WHO ATTENDED THE PAST FALL CONFERENCE:

I acknowledge that in accordance with The Electronic Information and Documents Act, 2000 my electronic signature has the same effect as a signature.

Submitted by :